



SHOOTOUT at 5 DOGS CREEK
SASS CALIFORNIA STATE CHAMPIONSHIP
April 29 - May 2, 2010
5 Dogs Shooting Range, Bakersfield, CA

Thank you for considering being a vendor at the SHOOTOUT, the Single Action Shooting Society California State Championship. Registration will be open to 360 shooters. Shooters and observers alike will be excited to see long time friends and make new ones while they enjoy the great stages and events. To top it off, if you are with us there will be one more terrific vendor to shop. Get your application in early to secure your spot.

VENDOR AGREEMENT

The undersigned, as an authorized representative, agrees to the terms and conditions set forth in this agreement and is applying to be a vendor at the SHOOTOUT:

1. **No later than April 1, 2010, Vendor agrees to deliver 100% of the Vendor Application Fees, signed AGREEMENT, completed APPLICATION, and signed RELEASE to Sunshine Kid, 2713 West 155th Street, Gardena, CA 90249. Check payable to "5 Dogs Creek".**
2. Vendor Package will be available at Registration from Saturday, April 24 through Wednesday, April 28.
3. Set up of tent and sales area may begin Saturday, April 24 and must be completed by end of day on Wednesday, April 28.
4. Vendor will be open for business by 9:00AM on all match days, starting Thursday, April 29, until 12:00 noon on Sunday, May 2.
5. Vendors may begin tear down no earlier than 12:00 noon on Sunday, May 2.
6. Vehicles are not allowed in sales area on match days from 7:30AM to 5:30PM, or before 12:00 noon on Sunday, May 2.
7. Tent top and sides (if used) will be white.
8. Vendor will provide own power.
9. No alcohol will be consumed during the hours that the range is declared hot.
10. Replica guns for sale or display will be treated as if they are real firearms and all SASS rules apply.
11. Security is not provided and 5 Dogs Creek and all persons associated with hosting the event do not assume liability for lost, stolen or damaged items.

SIGNATURE: _____ DATE: _____

PRINT NAME: _____

VENDOR APPLICATION

First & Last Name: _____

Business Name: _____

Product: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Phone #: (____) _____ Email: _____

Space size requirements: _____' x _____' \$100

Space location preference: _____

Dry Camping (\$20 for all nights): \$ _____

Arrival date _____

Departure date _____

Friday night dinner: \$20.00 x _____ # of tickets = \$ _____

Saturday night dinner: \$20.00 x _____ # of tickets = \$ _____

CHECK # _____ **TOTAL AMOUNT ENCLOSED** \$ _____

(Howling Wolf Saloon: Register separately. Info at <http://www.5dogscreek.com/>)

DEADLINE: April 1, 2010

REQUIRED: *You may consider keeping a COPY of these documents for your records.*

- [] 1. Check payable to "5 Dogs Creek" for 100% of the Vendor Application Fees.
- [] 2. Signed AGREEMENT.
- [] 3. Completed APPLICATION.
- [] 4. Signed RELEASE.
- [] 5. Mail to: Sunshine Kid, 2713 West 155th Street, Gardena, CA 90249

QUESTIONS?: Sunshine at SunshineKid@TheRowdyWranglers.com or 310-386-9584.

CONFIRMATION: You will receive an email confirmation or a phone call if no email address is provided when your application has been received.

ADMINISTRATION USE ONLY:

Date Rcvd.	Check#	Amount	Date to Finance	Notes

**PLEASE COMPLETE, SIGN AND RETURN WITH YOUR REGISTRATION.
THIS FORM MUST BE COMPLETED PRIOR TO THE MATCH.**

5 Dogs Creek April 29 - May 2, 2010

AGREEMENT FOR PARTICIPANTS AND/OR VOLUNTEERS: RELEASE AND DISCHARGE, ACCEPTANCE OF RESPONSIBILITY AND ACKNOWLEDGEMENT OF RISKS

READ CAREFULLY - IT AFFECTS YOUR LEGAL RIGHTS

AS A GUEST OF FIVE DOGS RANGE, I AGREE TO THE FOLLOWING:

1. I warrant that I understand the safe use firearms and equipment I will be using and agree to obey all rules and safety precautions of FIVE DOGS RANGE, INC.
2. I will inspect all equipment and firearms for defects prior to and during use. If defects are noted, I will not use it and I will report the condition to a staff member of the club.
3. I expressly agree and promise to accept and assume all of the risks existing in this activity. My participation in this activity is purely voluntary and I elect to participate in spite of the risks.
4. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless FIVE DOGS RANGE, INC. and all its employees and directors, FRANCIS OLDS, DAVID OLDS, AND KRISTINE BUSBY (collectively referred to herein as "5 DOGS") from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of 5 DOGS RANGE, INC.'s equipment or facilities, including any such claims which allege the negligent acts or omissions of 5 DOGS.
5. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless FIVE DOGS CREEK and all its board members, club members and volunteers (collectively referred to herein as "5 DOGS CREEK") from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of 5 DOGS CREEK's equipment or facilities, including any such claims which allege the negligent acts or omissions of 5 DOGS CREEK.
6. Should 5 DOGS, 5 DOGS CREEK, or anyone acting on their behalf be required or incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
7. I agree that this agreement shall be interpreted and governed by the laws of California.

By my signature below, I acknowledge that I have read the foregoing, understand it and agree to the terms.

NAME (Please print)

ALIAS (Please print)

SIGNATURE

DATE

Parent/Guardian must sign for all minors. If you are signing for a minor, please indicate:

MINOR'S NAME (Please print)

ALIAS (Please print)

By signing this document, I hereby waive the provisions of Civil Code 1542 which provides that a general release does not extend to claims that the person signing the release does not know or suspect to exist at the time of executing the release.